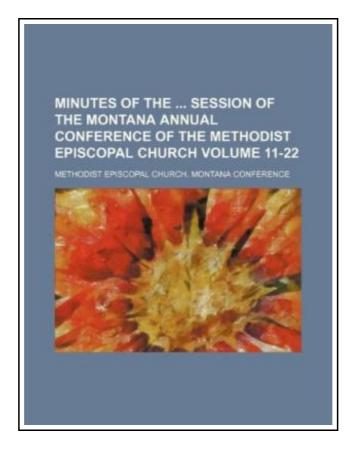
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Very useful to any or all group of men and women. It is writter in basic words instead of difficult to understand. I realized this ebook from my i and dad recommended this publication to understand. (Althea Fahey MD)

# MINUTES OF THE SESSION OF THE MONTANA ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH VOLUME 11-22 (PAPERBACK)



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1897 Excerpt: .by the Rev. W. W. Van Orsdel. The Bishop read for the Scripture lesson a part of the 4th Chapter of Luke, and preached a sermon of great power, based on the 54th verse of the 13th Chapter of Matthew. At 3:30 P. M. Bishop Merrill ordained William E. Snider, Edward Laird Mills, Harold O. Perry, Walter D. Kemmis, James A. Vincent, Paul M. Adams. Albert B. Sheldon, Thomas H. Martin and William B. Young, Deacons in the Church of God. Evening Service .-- The annual Epworth League rally was held, J. W. Tait presiding. Dr. Edmund M. Mills delivered the address of the evening. Subscriptions were taken Sunday morning and evening, amounting to \$7,819.00 for the liquidation of bonded debt on the Montana Wesleyan University. FIFTH DAY. Monday, August n, 1902. The devotional service was led by Henry A. James. Minutes of the executive session held Saturday afternoon, August 9th, were read, corrected and approved. Reports.--Report on the Montana Wesleyan University was read and action deferred. Rev. Jacob Mills resignation was read and action deferred. Henry Warman moved that the trustees be excused from the conferrence room for the purpose of consultation. Reports.--The report of the committee on Freedman's Aid Society was read and adopted. The report on Sabbath Observance was presented and approved. The committee s report on the W. H. M. S. was read and adopted. J. A. Martin read the report on Epworth League, which was approved. The report on Bible Cause was...

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